

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

In re:

WOODBIDGE GROUP OF COMPANIES, LLC, *et
al.*¹

Remaining Debtors.

MICHAEL GOLDBERG, as Liquidating Trustee of
the Woodbridge Liquidation Trust, successor in
interest to the estates of WOODBIDGE GROUP
OF COMPANIES, LLC, et. al.,

Plaintiff,

vs.

MAINSTAR TRUST, CUSTODIAN FOR THE
BENEFIT OF SHARON L. MILLER; SHARON L.
MILLER,

Defendants.

Chapter 11

Case No. 17-12560 (BLS)

(Jointly Administered)

Adversary Proceeding
Case No. 19-50568 (BLS)

AFFIDAVIT OF SERVICE

STATE OF NEW YORK)
)
) ss
COUNTY OF NASSAU)

I, Alison Moodie, being duly sworn, depose and state:

¹

The Remaining Debtors and the last four digits of their respective federal tax identification number are as follows: Woodbridge Group of Companies, LLC (3603) and Woodbridge Mortgage Investment Fund 1, LLC (0172). The Remaining Debtors' mailing address is 14140 Ventura Boulevard #302, Sherman Oaks, California 91423.

1. I am a Senior Case Manager with Epiq Class Action and Claims Solutions, Inc.,² the claims and noticing agent in the above-captioned proceeding. Our business address is 1985 Marcus Avenue, Suite 200, Lake Success NY 11042.

2. On April 13, 2020 at the direction of Pachulski Stang Ziehl & Jones LLP, Counsel to the Plaintiff Michael Goldberg, in his capacity as Liquidating Trustee of the Woodbridge Liquidation Trust, I caused a true and correct copy of the **Notice of Voluntary Dismissal of Adversary Proceeding** [Adv. Docket No. 11] to be served by first class mail on the parties identified on Exhibit A annexed hereto (Defendant Parties).³

/s/ Alison Moodie
Alison Moodie

Sworn to before me this
17th day of April, 2020
/s/ Diane M. Streamy

Notary Public, State of New York
No. 01ST5003825
Qualified in Westchester County
Commission Expires November 2, 2022

² Epiq Class Action and Claims Solutions, Inc. acquired Garden City Group, LLC on June 15, 2018.

³ The envelopes used for service on the parties in Exhibit A included a legend, which stated: "Important Legal Documents Enclosed: Please direct a copy of the contents of this envelope to the President, Managing or General Agent."

EXHIBIT A

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|---|------------------------------|----------|----------|----------|---------|-------|------------|
| BRADLEY E. SCAFE, R/A FOR MAINSTAR TRUST | 5901 COLLEGE BLVD., STE. 100 | | | | LEAWOOD | KS | 66211-1834 |
| SHARON L MILLER | 1463 E 10TH ST | | | | YUMA | AZ | 85365 |